

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

OPERATING ENGINEERS LOCAL UNION NO. 12 POLITICAL FUND

Name (print)	Office (if applicable)	District (if applicable)
150 E. CORSON STREET	PASADENA, CA 91103	(626) 792-8900
Mailing Address (include city and zip code)		Telephone No.
E-Mail Address		

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL-PRY ☐ IND-EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**
Period: January 1, 2003 – December 31, 2003

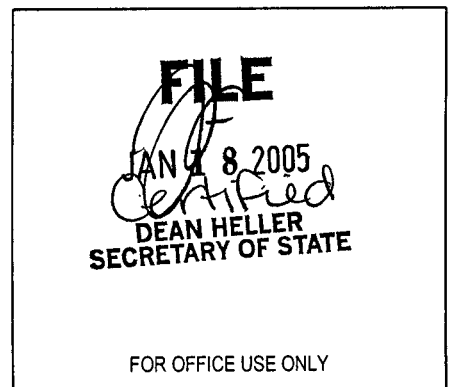
☐ **Report #1 — Due August 31, 2004**
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 — Aug 26, 2004
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 — Aug 26, 2004
All others Period: Jan. 1, 2004 – Aug. 26, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 – Aug 26, 2004

☐ **Report #2 Due — October 26, 2004**
Period: Aug. 27, 2004 — Oct. 21, 2004

☒ **Report #3 Due — January 15, 2005***
Period: Oct. 22, 2004 — Dec. 31, 2004
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing – Due January 15, 2005**
Period: January 1, 2004 – December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

1. Total Monetary Contributions Received in Excess of \$100

2. Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
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3. Total Amount of Monetary Contributions
Received
(Add Lines 1 and 2)

4. Total Value of In Kind Contributions Received in
Excess of \$100

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

6. Total Monetary Expenses Paid of \$100 or Less

7. Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)

8. Total Value of In Kind Expenses in Excess
of \$100

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Deborah L. Fortuna
Signature

1/13/2006
Date

OPERATING ENGINEERS LOCAL UNION NO. 12 POLITICAL FUND

Name (print)Office (if applicable)District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
JOHN LEE FOR STATE SENATE 1340 BORDERWOOD N. LAS VEGAS, NV 89031	10/20/2004	2,000.00	
KATHY MCCLAIN CAMPAIGN 2457 SWAN LAKE LAS VEGAS, NV 89121	10/29/2004	1,000.00	
COMMITTEE TO ELECT TOM COLLINS 4716 SAN MIGUEL AVENUE N. LAS VEGAS, NV 89032	10/29/2004	1,000.00	

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